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PATENT  
2119-0121P

IN THE U. S. PATENT AND TRADEMARK OFFICE

Applicants: BROWN et al. Conf.: 9732  
Appl. No.: 09/492,315 Art Unit: 2871  
Filed: January 27, 2000 Examiner: Parker, K.  
For: **AN AUTOSTEREOSCOPIC DISPLAY AND METHOD OF  
DISPLAYING MULTIDIMENSIONAL IMAGES, ESPECIALLY  
COLOR IMAGES, USING MULTIPLE LENTICULAR  
ARRAYS (AS AMENDED)**

**AMENDMENT UNDER 37 C.F.R. § 1.111**

Assistant Commissioner for Patents  
Washington, DC 20231

Due: February 25, 2003

Sir:

In response to the Examiner's Office Action dated October 25, 2002,  
the period for response having been extended to February 25, 2003, the  
following amendments and remarks are respectfully submitted in connection  
with the above-identified application.

**IN THE TITLE**

Please Amend the Title to the Following:

--An Autostereoscopic Display and Method of Displaying Multidimensional  
Images, Especially Color Images, Using Multiple Lenticular Arrays.--

MAR -4 2003  
TECHNOLOGY CENTER 2800  
RECEIVED



2871  
PATENT  
2119-0121P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: BROWN et al. Conf.: 9732  
Appl. No.: 09/492,315 Group: 2871  
Filed: January 27, 2000 Examiner: PARKER,  
For: AN AUTOSTEREOSCOPIC DISPLAY AND METHOD  
OF DISPLAYING MULTIDIMENSIONAL IMAGES,  
ESPECIALLY COLOR IMAGES, USING MULTIPLE  
LENTICULAR ARRAYS (AS AMENDED)

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SMALL ENTITY TRANSMITTAL FORM

Assistant Commissioner for Patents  
Washington, DC 20231

February 25, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Applicant claims small entity status under 37 C.F.R. § 1.27.
- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	24	-	24	=	0	\$ 9	\$0.00
INDEPENDENT	3	-	3	=	0	\$ 42	\$0.00
FIRST PRESENTATION OF A MULTIPLE CLAIM						\$140	\$0.00
						TOTAL	\$0.00

- Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$205.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$205.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By \_\_\_\_\_  
Michael K. Mutter, #29,680

JPK  
MKM/JPK/kmr  
2119-0121P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)

(Rev. 01/13/03)